

# AGENDA

**Meeting:** Salisbury Area Board  
**Place:** Five Rivers Health & Wellbeing Centre, Hulse Road, Salisbury.  
**Date:** Thursday 9 March 2023  
**Time:** 6.00 pm

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The Area Board welcomes and invites contributions from members of the public. The Chairman will try to ensure that everyone who wishes to speak will have the opportunity to do so.

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## Networking session 5.30 – 6.00pm with Partners and Councillors

If you have any requirements that would make your attendance at the meeting easier, please contact your Democratic Services Officer.

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Please direct any enquiries on this Agenda to Lisa Alexander (Senior Democratic Services Officer), direct line 01722 434560 or email [lisa.alexander@wiltshire.gov.uk](mailto:lisa.alexander@wiltshire.gov.uk)

All the papers connected with this meeting are available on the Council's website at [www.wiltshire.gov.uk](http://www.wiltshire.gov.uk)

Press enquiries to Communications on direct lines (01225) 713114 / 713115.

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### Wiltshire Councillors

Cllr Sven Hocking, Salisbury Harnham East (Chairman)  
Cllr Ricky Rogers, Salisbury Fisherton and Bemerton Village (Vice-Chairman)  
Cllr Sam Charleston, Salisbury St Paul's  
Cllr Caroline Corbin, Salisbury Bemerton Heath  
Cllr Brian Dalton, Salisbury Harnham West  
Cllr Dr Mark McClelland, Salisbury St Francis & Stratford  
Cllr Charles McGrath, Salisbury Milford  
Cllr Paul Sample JP, Salisbury St Edmund's

## **Recording and Broadcasting Information**

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Details of the Council's Guidance on the Recording and Webcasting of Meetings is available on request. Our privacy policy can be found [here](#).

## **Public Participation**

Please see the agenda list on following pages for details of deadlines for submission of questions and statements for this meeting.

For extended details on meeting procedure, submission and scope of questions and other matters, please consult [Part 4 of the council's constitution](#).

The full constitution can be found at [this link](#).

Our privacy policy is found [here](#).

For assistance on these and other matters please contact the officer named above for details

Items to be considered	Time
1 <b>Welcome and Introductions</b>	6.00pm
2 <b>Apologies for Absence</b>	
3 <b>Minutes</b> ( <i>Pages 7 - 18</i> )  To confirm the minutes of the meeting held on Thursday 1 December 2022.	
4 <b>Declarations of Interest</b>  To receive any declarations of disclosable interests or dispensations granted by the Standards Committee.	
5 <b>Chairman's Updates</b>  The Chairman will give an update on outcomes and actions arising from previous meetings of the Area Board.	
6 <b>Information items</b> ( <i>Pages 19 - 36</i> )  The Board is asked to note the following Information items:  a) BSW Together (Integrated Care System) b) Community First c) Healthwatch Wiltshire d) Wiltshire Council <a href="#">Consultation Portal</a> e) Wiltshire Council Information Items: <ul style="list-style-type: none"> <li>• King Charles III Coronation – Community Celebrations</li> <li>• Wiltshire Families and Children’s Transformation (FACT) Partnership</li> <li>• Cost of Living Update</li> </ul>	
7 <b>Partner and Community Updates</b> ( <i>Pages 37 - 78</i> )  Partners and Members are available prior to the start of the meeting to discuss specific matters and will therefore not be in attendance after 6.00pm.  To receive any verbal updates from representatives, including: <ol style="list-style-type: none"> <li>1. Silver Salisbury Programme – Irene Kohler</li> <li>2. Street Light Audit Update – Liz Batten (report attached)</li> <li>3. Underpasses working group update – Cllr Sample</li> <li>4. A36 National Highways update – Chris Hilldrup, Highways England</li> <li>5. Air Quality Group – Cllr Hocking (minutes attached)</li> </ol> <i>Note: Speakers are reminded that they each have a 3 minute slot,</i>	6.15pm

*unless they have previously discussed alternative arrangements with the Chairman*

The Board is asked to note the following written updates attached to the agenda:

- a) Salisbury City Council (SCC) – report attached
- b) Police – [Neighbourhood Policing Team](#) – report attached
- c) Fire & Rescue – report attached
- d) Salisbury Future High Street Fund – update attached
- e) Salisbury BID – written update & [website link](#)

8      **Alzheimers Support Salisbury** (*Pages 79 - 80*)      **6.35pm**

An update from Alzheimer's Support on the new Dementia Centre based at Scots House on Scots Lane, which received funding from the Area Board.

9      **Emergency Contact Hubs** (*Pages 81 - 86*)      **6.40pm**

A presentation on Emergency Contact Hubs (slides attached).

*Presenters: Camella Town, National Power Outage Project Officer and Matty Maggs, Emergency Planning, Resilience & Response Specialist.*

10     **City Hall Update**      **6.55pm**

An update from David Redfern, Director Leisure, Culture & Communities.

11     **Fostering**      **7.05pm**

An update on Fostering by Karen Linaker, Strategic Engagement & Partnership Manager.

12     **Area Board Work Plan & Priorities** (*Pages 87 - 90*)      **7.10pm**

To receive updates from our Lead Members for the following Area Board Priority Areas:

- Youth engagement, employment and positive activity opportunities – Cllr Rogers
- Addressing climate change – Cllr Hocking
- Supporting positive mental health and wellbeing – Cllr Corbin
- Supporting underrepresented groups – Cllr Corbin
- Improving transport and access – Cllr Hocking

To note the remaining budgets and to consider any applications for funding, as detailed in the attached report and summarised below.

Remaining Budgets this meeting:

Community Area Grant	Older & Vulnerable	Young People
£16,302.47	£960	£4,927.00

Area Board Initiatives:

Ref/Link	Grant Details	Amount Requested
<a href="#">ABG917</a>	Youth Employment Event	£500
<a href="#">ABG1042</a>	Celebrating the Traveller way (Cllr Corbin)	£500

Community Area Grants:

Ref/Link	Grant Details	Amount Requested
<a href="#">ABG1058</a>	Experience Salisbury / Salisbury BID - Christmas Star Trail	£5000
<a href="#">ABG1072</a>	Wiltshire Creative – External Defibs	£4351.50

Older & Vulnerable Grants:

Ref/Link	Grant Details	Amount Requested
<a href="#">ABG961</a>	Safer & Supportive Salisbury – Showcase of Services Available	£420
<a href="#">ABG1063</a>	Safer & Supportive Salisbury – Pilot Health workshop for Muslim women	£300

Young People Grants:

Ref/Link	Grant Details	Amount Requested
<a href="#">ABG1067</a>	The Salisbury Museum – Sustainable Fashion Show	£2080

### **Delegated Funding**

The Board is asked to note any funding awards made under the Delegated Funding Process, by the Strategic Engagement & Partnership Manager, between meetings due to matters of urgency:

- [ABG959](#) – AB Initiative, Cost of Living, Support Flyer - £500 (Older & Vulnerable budget)

14 **Local Highways and Footpath Improvement Group (LHFIG)** 7.55pm  
(Pages 99 - 144)

To note the minutes and consider any recommendations arising from the last LHFIG meeting held on 15 February 2023, as set out in the attached report.

Summary of recommendations for funding:

- 4b - Stratford Road Topographical Survey - £1,650
- 4c - Stratford Road Bus Stop Hardstanding - £8,445
- 4e - Downton Road Street Nameplate - £328
- 4f - Winchester Street Underpass Accessibility Improvements - £1,358
- 4g - Milford Mill Road Dropped Kerb - £1,700
- 4i - Salisbury Street Lighting Assessments - £4,000

15 **Close** 8.00pm

Future Meeting Dates (6-8pm):

- 28 September 2023
- 23 November 2023
- 7 March 2024

For information on funding deadlines for these meetings, contact the Area Board Delivery Officer, Karlene Jammeh  
[karlene.jammeh@wiltshire.gov.uk](mailto:karlene.jammeh@wiltshire.gov.uk)